

**SACRED HEART SR. SEC. SCHOOL, B.R.S NAGAR, LUDHIANA**  
**HOLIDAYS HOMEWORK**  
**JUNE 2026**  
**XII COMMERCE**

**ENGLISH**

Project Work: 10 marks for Mid Term and Final Board Exams

Viva will be conducted from the same project for 5 marks

Project file to be prepared.

12- 15 pages in a spiral file

Title Page: Name of the School

Session :2026-27

English Core (301)

Theme of the Project (Theme to be taken from any of the chapters/poems from the curriculum of Text books :Flamingo / Vistas)

Name of the chapter

Name, Class & section, Roll no.

Name of the subject

teacher

Page 1: Acknowledgement

Page 2: Certificate of completion

Page 3: Objective of the project

Page 4: Action plan

Pages 5-10: Interview-Based research/ /Script of One act play/ Essay/ Research based report (800-1000 words essay/Script/Report)

Pages 11-12: Relation with the Chapter/ Poem

Page 13: Student reflections

Page 14: Bibliography

If possible, Photographs that capture the positive learning experiences of the student(s).

**Suggestions for Project Work:**

- The Project can be inter-disciplinary in theme. The ideas/issues highlighted in the chapters/ poems/ drama given the prescribed books can also be developed in the form of a project. Students can also take up any relevant and age-appropriate theme.
- Such topics may be taken up that provide students with opportunities for listening and speaking.

**PHYSICAL EDUCATION**

Practical -1. Physical Fitness Test (Brockport physical fitness test.)

Practical -2. Football and Basketball – History, Fundamental Skills, terminology and Labelled diagram of play field.

Practical -3. Five Yoga Asanas with procedure, benefits, and diagrams.

Project Files – Write 10 to 15 pages on A 4 Size Sheets the ICC 20-20 (2025) Women's Cricket World Cup that was held.

**BUSINESS STUDIES**

**Project work on the following topics:**

- Changes witnessed over the last few years on mode of packaging and its economic impact

- Changing role of women in the past 25 years
  - Application of Principles of Management given by Fayol
  - Application of Scientific Management techniques given by FW Taylor
- # Students will prepare one project from the above mentioned projects .  
 # Rollno. wise topics will be allotted in the class groups.  
 # submission of project on 2<sup>nd</sup> July 2026 after Summer vacations.

### **ART INTEGRATION PROJECT OF BUSINESS STUDIES**

Students will make a mindmap or flow chart on any one topic mentioned below

Topics:-

- 1.Objectives of Management
2. Levels of Management
- 3.Planning process

Consider the following points while making Art integrated project:

**a) Title page:**

Art integrated project in Business studies

Session: 2026-2027

Name:                      Class:                      Roll no.

**b) Use A4 size sheets(Ruled/Plain)**

**c) Project should be of 2-3 pages**

You can use coloured pens.

Show your creativity in this project

**Submit the project after summer vacation latest by 5<sup>th</sup> July 2026 in a stick file**

### **ACCOUNTANCY**

- XII Scanner (Past Examination Questions) for the following chapters:  
 CH – 1 Accounting for Partnership Firms-Fundamentals  
 CH – 4 Admission of a partner  
 Book 1 - Dr. T.S.Grewal.

### **Art Integration project**

Prepare an illustrated dictionary of partnership terms:

Partnership, partnership deed, Goodwill, Normal Profits, Super profits, capital employed, Sacrificing ratio, Gaining ratio, revaluation account, fixed capital account, fluctuating capital account.

### **ECONOMICS**

- Solve the back exercise numerical questions on national income estimation by all the three methods

### **Art integration project**

Draw flow chart or mind map on any three topics from the syllabus completed till May 2026, showing your creativity on A 4 sheets (plain or ruled, coloured or white) with an attractive cover page.

### **INFORMATICS PRACTICES**

Consider the following tables Student and Stream in the Streams\_of\_Students database. The primary key of the Stream table is StCode (stream code) which is the foreign key in the Student table. The primary key of the Student table is AdmNo (admission number).

| Adm No | Name     | Stcode |
|--------|----------|--------|
| 211    | Jay      | NULL   |
| 241    | Aditya   | S03    |
| 290    | Diksha   | S01    |
| 333    | Jasqueen | S02    |
| 356    | Vedika   | S01    |
| 380    | Ashpreet | S03    |

| Stcode | Stream     |
|--------|------------|
| S01    | Science    |
| S02    | Commerce   |
| S03    | Humanities |

Write SQL queries for the following:

- Create the database Streams\_Of\_Students.
- Create the table Student by choosing appropriate data types based on the data given in the table.
- Identify the Primary keys from tables Student and Stream. Also, identify the foreign key from the table Stream.
- Jay has now changed his stream to Humanities. Write an appropriate SQL query to reflect this change.
- Display the names of students whose names end with the character 'a'. Also, arrange the students in alphabetical order.
- Display the names of students enrolled in Science and Humanities stream, ordered by student name in alphabetical order, then by admission number in ascending order (for duplicating names).
- List the number of students in each stream having more than 1 student.
- Display the names of students enrolled in different streams, where students are arranged in descending order of admission number.
- Show the Cartesian product on the Student and Stream table. Also mention the degree and cardinality produced after applying the Cartesian product.
- Add a new column 'TeacherIncharge' in the Stream table. Insert appropriate data in each row.
- List the names of teachers and students.
- If Cartesian product is again applied on Student and Stream tables, what will be the degree and cardinality of this modified table?

## **HINDUSTANI MUSIC VOCAL**

\*Make a project file for finals

\*Topics:

- 1.Any five short notes.
- 2.Any one book from your syllabus.
- 3.Any two biographies.
4. All three ragas.
- 5.All three taals.
6. Taanpura.
7. Time theory of ragas.

## **BANKING**

### **PROJECT FILE:**

TOPIC : Day to Day Banking for a Common Man

- **INSTRUCTIONS:**

1. It is an individual project.
  2. Use A4-size white sheets (one side ruled one side plain).
  3. Paste coloured pictures related to the topic on the plain side of the page.
  4. Use your creativity in decorating the project.
  5. The project should be hand written.
  6. Written content should be of at least 20-25 pages.
  7. Kindly show the project immediately after the summer vacations i.e. on 2 July and then get it spiral binded.
  8. Submit the spiral binded project latest by 7 July, 2026.
- Also learn Unit 2 – Innovations in Banking Technology for class test in the second week of July.

## **YOGA**

1. All the students have to complete their practical files. Following needs to be done:-

- i) Work already done in class XI (As same practical file is there for XI and XII). Those who have not done should do the work of XI also for which PDF is sent.
- ii) Write about Relaxative Asanas - Makrasana and Shavasana on page 80 and 86 of practical file
- iii) Pranayama given on Page - 60,43,44,54 and 55 of practical file
- iv) Mudras given on page - 61 ,44 and 65 of practical file
- v) Practice of Breath Meditation and OM Dhyan on page 90,92 of practical file

2. You have to make an investigatory project on Yoga Management of Common Diseases.

- For that choose a disease of your choice and relate it with yoga. That can be cured or effective can be reduced through yoga. remember all the students should choose different diseases and not make a project on same type of disease.
  - Project should be of 15-20 pages.
- 1 page- Cover page which should be typed on glossy sheet. Things to be written on that is sent in a picture.
  - 2 page - Certificate which should be typed on glossy sheet. Things to be written on that is sent in a picture.
  - 3 page- Acknowledgement which should be typed on glossy sheet. Things to be written on that is sent in a picture.
  - Include the middle content that is to be handwritten. Include pics, charts, diagrams, surveys.
  - Last page should be of bibliography (handwritten).
  - Only first three pages to be typed on glossy sheet.
  - The project is to be spiral bind and submitted immediately after vacations.

## **FINE ARTS**

NOTE : Following Topics should be done on Sheets.

## **PAINTING**

1. One composition – Dance/Games (Half imperial sheet, Water colours)
2. One sheet -Work in your own style (Half imperial sheet, medium your choice)

## **APPLIED ART**

1. One Illustration - (Size 22cm X 30cm)
2. One sheet - Work in your own style (Half imperial sheet, Medium of your own choice)

## **KATHAK**

Prepare kathak practical file

### Topics

- **History of Kathak**
- **Gharans**
- **Famous gurus ...Pandit Birju Maharaj ji and Rajendra gangani ji**
- **Taal and laya**
- **Rasas and its parts**
- **Teen taal**
- **Toda/ Tukra/ Amad**
- **Jhap taal**
- **Dadra taal**
- **Keherva taal**
- **Roopak taal**
- **Costume and makeup**

## **PSYCHOLOGY**

**Project Work: Case Profile on any one psychological disorder**

### **1. Cover Page**

- Title of the project [Name of Psychological Disorder]
- Student's name
- Class and roll number
- School name
- Submitted to: [Teacher's name]
- Academic year

### **2. Acknowledgment**

- A brief note thanking the teacher, school, and any other individuals who helped in completing the project.

### **3. Certificate**

- A formal certificate from the school/teacher verifying that the project is original and completed under supervision.

### **4. Index**

- A list of contents with page numbers.

### **5. Introduction**

- Brief explanation of what a psychological disorder is.
- Importance of studying psychological disorders.

### **6. Description of the Disorder**

- Name of the chosen disorder (e.g., Depression, OCD, Schizophrenia, etc.)
- Definition and classification (as per DSM-5 or ICD-10)
- Causes (biological, psychological, social)
- Symptoms and diagnostic criteria
- Prevalence (age, gender, cultural factors)

#### **7. Case Profile**

- Name: (Can use a pseudonym)
- Age/Gender:
- Background Information: Family, education, occupation, social relationships
- Presenting Problem: What symptoms or behaviors led to concern
- History of the Problem: Duration, triggering events, previous treatments
- Psychological Assessment: Tests used (if any), clinical observations
- Diagnosis: Based on symptoms and criteria
- Intervention/Treatment Plan: Therapy or medication used
- Prognosis: Expected outcome or current status

#### **8. Analysis and Discussion**

- Interpretation of the case based on psychological theories
- What this case teaches about the disorder
- Ethical considerations in dealing with the case

#### **9. Conclusion**

- Summary of findings
- Student's learning and reflection

#### **10. Bibliography**

- Books, websites, articles referred to (in proper format)

#### **11. Appendix (if applicable)**

- Sample questionnaires, interview questions, or extra materials

HOLIDAYS HOME WORK XII (SCIENCE)

### **MATHEMATICS**

1. Write the following activities in your practical file ( Vijay Publication).  
Activity number: 1,3,5,13,16, 18,20,22,26,28.
2. Write activity 16 on separate activity sheet .
3. REVISE CHAPTER 1 TO 5. There will be a test of chapter 5 after vacations.

### **FOOD NUTRITION AND DIETETICS**

1. Completion of Practical File and Project (PPT Presentation).
2. One preserved food to be prepared.